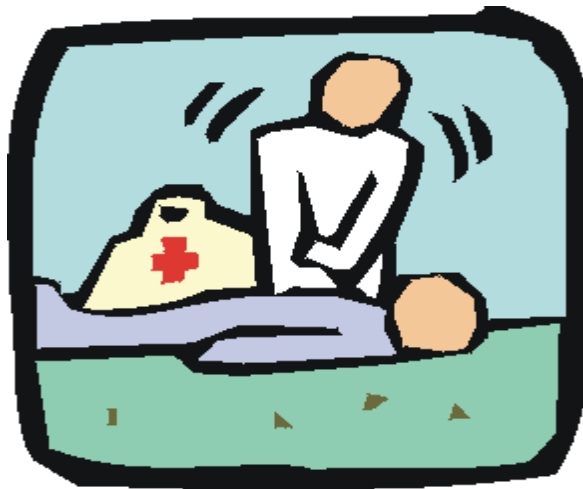


# Butte-Sierra Dental Society

## Continuing Education Program



### ***CPR/BLS for Healthcare Professionals***

**4 C.E. units & American Heart Association Certificate**

**Class Date:**  
**May 20, 2022**

4 CE's Live Lecture Course



101 Providence Mine Road  
Suite 103D  
Nevada City, CA 95959  
**Phone: 530-265-2569**

All safety precautions will be followed for course: smaller class size, symptom screenings, social distancing, individual mannequins, disinfecting of all equipment and tables throughout class, etc. For a complete list of all safety precautions contact the BSDDS office.

**Friday, May 20th 8:00am -12:00pm**  
**Esterly Hall /336 Crown Point Circle**  
**Grass Valley, CA 95945**

#### **REGISTRATION**

**FAX (530) 265-2703**

Dentist Name: \_\_\_\_\_ Degree: \_\_\_\_\_ Lic. #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Name(s) of Auxiliary Staff attending: *Must Include license #, type and email*

\_\_\_\_\_

\_\_\_\_\_

**BSDDS Member: \$ 75    Member Dentist Staff: \$ 75**  
**Non-member Dentist: \$85**

Payment Method: Check    Visa    MasterCard    Total Amount: \$ \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code (3-digit # on back of card): \_\_\_\_\_